

MANDATORY PUBLIC DISCLOSURE

1: GENERAL INFORMATION

| SNo. | INFORMATION | DETAILS |
|------|---------------------------|---|
| 1. | Name of the School | Vrajbhoomi International School, Mogar, Anand |
| 2. | Affiliation Number | 430079 |
| 3. | School Code | 10068 |
| 4. | Period of Affiliation | 2023 |
| 5. | Complete Address with Pin | Vrajbhoomi International School, Nr. Bal Amul, NH-8, Mogar-388340, Anand, Gujarat |
| 6. | School E-mail | admin@vrajbhoomi.org, 10068@cbseshiksha.nic.in |
| 7. | School Contact Number | 9099044833 |
| 8. | Principal Name | Ms. Bindu P. Bhatt |
| 9. | Principal Contact Number | 9925293669 |

2: DOCUMENTS AND INFORMATION

| SNo. | DOCUMENTS | Links/ Information |
|------|---|---|
| 1. | Copies of Affiliation Letter | Till 2018 , Till 2023 |
| 2. | Copies Of Trust Registration Certificate | Trust Registration and Trust Self Affidavit |
| 3. | Copies Of NOC Issued By The State Govt. | NOC by Jilla Panchayat and NOC by State Government |
| 4. | Certificate of Land | Land Certification , Land Certification |
| 5. | Self-Affidavit Of School | |
| 6. | Copies Of DEO Certificate Submitted By The School For Affiliation | DOE Certificate |
| 7. | Copies Of Recognition Certificate Under RTE Act 2009 | RTE Certificate |
| 8. | Copies Of Building Safety Certificate | Building Safety Certificate |
| 9. | Copies Of Fire Safety Certificate Issued By Competent Authority | Fire Safety Certificate (F.O.) |
| 10. | Copies Of Valid Water, Health And Sanitation Certificates | Water Health & Sanitation Report , Water Health & Sanitation Certificate |
| 11. | School Management Committee | SMC Affidavit and SMC Member List |
| 12. | List Of Parents Teacher Association Members | N.A. |
| 13. | List Of Welfare/Harassment Association Members | Bulling Committee , Sexual Harassment Committee |
| 14. | Sample of TC/LC | LC Information |
| 15. | Annual Report | Annual Report 2018-2019 , Annual Report 2019-2020 , Annual Report 2020-2021 , Annual Report 2021-2022 |

| | | |
|-----|---|---|
| 16. | Norms For Fixing Fees and Fee Structure | |
| 17. | Annual Academic Calendar | 2022-2023 |
| 18. | Last Three Year Result Of The Board Examination | School Performance Report |
| 19. | List of Books Prescribe in Various Class | Book List |

3: SCHOOL INFRASTRUCTURE

| SNo. | INFORMATION | DETAILS |
|------|---|--|
| 1. | Total Campus Area Of The School | 44314 Sq. m |
| 2. | Total Number And Size Of Classroom | Total Class Room 50 and each Class Room size 900 Sq. m |
| 3. | Total Number of Classroom(s) Section wise | Total Class Room 33 and each Class Room size 900 Sq. m, Class 1 – 9 = 3 Sec and Class 10 – 12 = 2 Sec |
| 4. | Total Number And Size Of Laboratory | a) Total Lab 07 (Physics-1, Chemistry-1, Biology-1, Mathematics-1, Social Science-1, Computer-2 and each Lab Size 900 Sq. m, b) Library 2700 Sq. m c) Sports Room 2700 Sq. m |
| 5. | Internet Facilities | Yes |
| 6. | No. Of Girls Toilet | 49 |
| 7. | No. Of Boys Toilet | 55 |
| 8. | No. Of Water Tap/Outlets | 40 |

4: STAFF DETAILS

| SNo. | INFORMATION | DETAILS |
|------|--|------------------------------|
| 1. | Principal | 1 |
| 2. | Total Number of Teachers (Std. I to XII) | 66 |
| 3. | PGT | 9 |
| 4. | PET | 2 |
| 5. | TGT | 22 |
| 6. | PRT | 28 |
| 7. | Other Teacher | Lab Attdn(1) + Other (4) |
| 8. | Teacher (for Pre-Primary) | NTT (10) |
| 9. | Teacher Section Ratio | 2 teachers per section |
| 10. | Details Of Special Educator | 3 |
| 11. | Details Of Counsellor And Wellness Teacher | 1 |
| 12. | List of Teachers | Faculty List |